WAIVER AND RELEASE OF LIABILITY AND PUBLICITY RELEASE 2020 PVA/FIREFIGHTERS FISHING TOURNAMENT READ BEFORE SIGNING

In consideration of being allowed to participate in the above named tournament, rappreciates and agrees as follows:	elated events and activities, the undersigned acknowledges,		
I,			
The risk of injury from the activities involved in this tournament could including death, and property damage. I am fully aware of the risks and hazards a without any inducement, elect to participate in the activity. I KNOWINGLY AND KNOWN AND UNKOWN, AND ASSUME FULL RESPONSIBILITY FOR AN INCLUDING DEATH, THAT MAY BE SUSTAINED BY ME OR ANY LOSS RESULT OF BEING ENGAGED IN SUCH ACTIVITY.	associated with participating in this activity and I voluntarily, O VOLUNTARILY ASSUME ALL SUCH RISKS, BOTH BY PROPERTY DAMAGE, OR ANY PERSONAL INJURY,		
I willingly agree to comply with the stated and customary terms and consignificant hazard during my presence or participation, I will remove myself from immediately.			
I hereby consent to medical treatment in the case of emergency. I agree incurred as a result of such medical treatment.	to assume full responsibility for payment of any and all fees		
This release and hold harmless agreement is binding on myself, my heir	s, assigns, personal representatives, administrators, and next of		
kin. I hereby voluntarily and without compensation authorize pictures and/o NCCPVA, National PVA, and SD GF&P during the above named tournament. I display such photographs and recording, or to provide such photographs and record payment of any royalty, fee or other compensation of any character to me for the compensation.	authorize NCCPVA, National PVA, SD GF&P to publicize and/or rds to others of their choosing for display, without notice, or		
I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISUNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIG WITHOUT ANY INDUCEMENT.			
Participant's Signature	Date		
Printed Name FOR PARTICIPANTS UNDER	THE ACE OF 18		
FOR LARTICH ANTS UNDER	THE AGE OF 18		
This is to certify that I, the undersigned, am the guardian) of	(parent and natural guardian or legal		
I acknowledge that I have read and understand the above document and am fully a hereby represent that I am, in fact, acting in such capacity and agree to save and h any and all liability, loss, cost, claim or damage whatsoever (including reasonable defect in or lack of such capacity to so act, on behalf of my child's release as provassigns, personal representatives and next of kin, I release and agree to indemnify incident to my minor child's involvement or participation in this tournament as provagal NEGLIGENCE.	old harmless and indemnify each of the above RELEASEES from attorney's fees) that may be imposed upon them because of any rided above of all the RELEASES, and for myself, my heirs, and hold harmless the RELEASEES from any and all liabilities		
I hereby give permission for the staff of the RELEASEES to seek, during the period of the program, emergency medical attention for my child, and for the medical attention to be given in the event of accident, injury or illness. I agree to bear the full responsibility for the cost of such care.			
Parent/Guardian Signature	Date		
Emergency Telephone Number	Child's Date of Birth		

18th ANNUAL PVA/FIREFIGHTERS JOEL NIEMEYER MEMORIAL "GONE FISHING" EVENT

The Paralyzed Veterans of America North Central Chapter/Firefighters are hosting the 17th Annual Walleye Fishing Event in Chamberlain, SD on May 21-22, 2020. There is no entry fee for Firefighters/Volunteers, PVA North Central Chapter members and disabled anglers who would like to participate in this event. This event will be limited to the first 40 disabled anglers who respond. All participants must have a valid South Dakota Fishing License.

Name	Phone Number ()	
Address		
City	State	Zip
Emergency Contact Name:		Phone ()
I will be accompanied by/room with:		
Disabled Anglers: Will a spouse/friend accompany you on the bo Do you need fishing equipment? (rod & reel, ta	eat?Yo	esNo Yes No
Please specify what size shirt you need (circle	one): 4x 3x	2x XL L M S
We will have rooms reserved only at the Arroat the American. The PVA North Central Ch Any additional nights you wish to stay will	apter will cove	er the cost of Thursday, May 21st only on expense.
Lodging: Please indicate below the nights you make your reservations as we will take care of your hotel information.		
I will need a room for the night(s) of:Wednesday May 20thThursday May 21st (Chapter pays)	Check 	_ Accessible/Single _ Accessible/Double
Do you need transportation: Yes **(Transportation will be provided by IMED		

Partner paring will be made Thursday morning.

Return applications to PVA North Central Chapter, 209 N. Garfield, Sioux Falls, SD 57104 or for more information call the Chapter office at 1-605-336-0494 or 800-505-4782.

Complete Waiver on Reverse Side