



**Paralyzed Veterans  
of America**



# **NORTH CENTRAL PARALYZED VETERANS TRAPSHOOT**

Hosted by North Central Paralyzed Veterans of America • September 8-10, 2017

**Crooks Gun Club • Fairfield Inn & Suites Marriott**

*Competition open to all shooters, able-bodied or with a disability*

## **FRIDAY, SEPTEMBER 8, 2017**

<b>12 p.m.</b>	Transportation to the gun club
<b>12 p.m. - 5 p.m.</b>	No-host practice, lunch, and registration at gun club
<b>5p.m.</b>	Welcome reception at gun club

## **SATURDAY, SEPTEMBER 9, 2017**

<b>Before Competition</b>	MANDATORY Safety Clinic for all novice shooters
<b>9:15 a.m.</b>	50-Pair Doubles
<b>Noon</b>	Lunch
<b>1:30 p.m.</b>	100 Handicap

## **SUNDAY, SEPTEMBER 10, 2017**

<b>9:15 a.m.</b>	100 Singles
<b>After competition</b>	Awards Banquet (Crook Gun Club)

## **MONDAY, SEPTEMBER 11, 2017**

<b>7 a.m.</b>	Doug Brown Pheasant Hunt
---------------	--------------------------

## **EVENT AWARDS**

- High overall on 300 targets
- John Rogers Award (given to the top shooter with SCI/D) on 300 targets

### **Class Awards:**

- First and second place in short-, mid-, and long-yardage
- First and second place in Singles, AA-D classes: gift cards & special awards
- First and second place in Doubles, AA-D classes: gift cards & special awards

### **Pistol Shoot Awards:**

- First-Place Champion
- First Runner-Up

### **Chapter Team Awards:**

A chapter team must consist of at least three shooters having SCI/D, and a minimum of two teams must be competing for awards to be considered.

- Top Team and Runner-Up Team award based on all 300 targets/shooter

**Note:** The Paralyzed Veterans of America North Central Chapter may have special events and fun shoots for the weekend. Please see the staff and postings at Crooks Gun Club for any information on special events and other options.

## TRAVEL & ACCOMMODATIONS:

**CROOKS GUN CLUB**  
2808 W 84TH ST N  
SIOUX FALLS, SD 57101  
618.656.2875

From the hotel, turn north on North Westport Avenue until you reach 60th Street North. Continue going north for 2.5 miles to Crooks Gun Club Sign. Go west .25 mile to the Crooks Gun Club.

**FAIRFIELD INN & SUITES MARRIOTT**  
4035 Bobhalla Drive  
SIOUX FALLS, SD 57107

**Reservations:** Call 605.339.8997 by **August 9, 2017**. Reference Paralyzed Veterans of America to get the group rate of \$94.00/night (plus tax).

**Sioux Falls Regional Airport to hotel:**  
Go north on Minnesota Avenue to 60th Street North and turn left. Travel 1.6 miles to North Westport Avenue and turn left. Travel 1.0 mile and take the first left onto West Benson Road. Travel 0.3 mile. West Benson Road turns left and becomes Bobhalla Drive. The hotel is located by the Sanford Pentagon Sports Complex.

### Alternative Area Hotels:

<b>Quality Inn &amp; Suites</b> 5410 N Granite Ln Sioux Falls, SD 57107 605.336.1900	<b>Ramada Hotel and Suites</b> 1301 W Russell Sioux Falls, SD 57104 605-336-1020
---	---

<b>Sleep Inn</b> 1500 N. Kiwanis Ave Sioux Falls, SD 57104 800.753.3746 605.339.3992	(Ask for Leslie Thaelke for rate)
--	-----------------------------------

**NOTE:** Transportation will be provided between the airport and hotel, and between the hotel and range. If requiring transportation from the airport, **please contact the Chapter Office at 605.336.0494 by September 1st**. Please include flight number, date and time.

## MORE EVENT DETAILS

### Equipment

Equipment may be provided on request and will be on a first-come, first-served basis. Please indicate on your entry form whether a shotgun and/or pouch will be needed.

### Ammunition Policy

All ammunition utilized must be factory ammunition. Reloaded ammunition may not be utilized for competition due to liability. Anyone found utilizing reloaded ammunition will be disqualified from competition and refunds will not apply. Please see Paralyzed Veterans' shooting sports rules for more information at [www.pva.org/shootingsports](http://www.pva.org/shootingsports).

### Pistol Shoot

The North Central Paralyzed Veterans Centerfire Pistol Shoot will consist of 50 rounds of ammunition and is open to the first 25 registrants. Handguns will not be provided. Iron sights only for competition: no laser sights, scopes, red-dots, etc., will be authorized for competition. No caliber smaller than .32 will be authorized for competition, and **absolutely no reloaded ammunition will be authorized.**

Anyone found to be utilizing reloaded ammunition will automatically be disqualified from competition. Use of two hands is authorized, as is the use of a safety strap for those that utilize a wheelchair. Arms must be free of any type of support; however, adaptive equipment for those requiring it may be utilized. All adaptive equipment must be approved by the PVA Shooting Sports director.

### Emergency Procedures

In the event of emergency, the tournament director will be notified immediately. The nearest medical treatment center is Sanford Health located at 1305 W 18th Street, Sioux Falls, SD 57117; 605.333.1000. The closest VA hospital is the Sioux Falls VA Medical Center located at 2501, W 22nd St, Sioux Falls, SD 57105; 605.336.3230.

### Pheasant Hunt

North Central Paralyzed Veterans (NCPVA) will host the Doug Brown Memorial Pheasant Hunt on Monday, September 11, at Top Gun Hunting Ranch, LLC near Howard, SD, about 65 miles west of Sioux Falls. Transportation will be provided, or you may drive your own vehicle. This hunt is for PVA members and associate members only. The hunt will be limited to the first 15 people who indicate interest by checking the box on the entry form and returning it to NCPVA. Please wait until NCPVA has contacted you and your participation is confirmed to make your travel arrangements. Bring coolers to carry your birds home. Transportation to the airport will be provided on Tuesday, September 12 for hunters with disabilities.



Paralyzed Veterans  
of America

## REGISTRATION & PAYMENT

### NORTH CENTRAL PARALYZED VETERANS: TRAPSHOOT REGISTRATION

The entry fee for this event is \$180, which includes 300 targets and ammunition for competition, breakfast on Saturday and Sunday, Saturday lunch, and the Sunday awards banquet. Please send your registration and payment to:

North Central Paralyzed Veterans  
Attn: Shooting Sports  
209 N. Garfield  
Sioux Falls, SD 57104  
info@ncpva.org

**NOTE:** Please make checks payable to NCPVA, in the memo: "NCPVA." Please **DO NOT** send cash. Onsite registration will be accepted with check or cash payment. No credit or debit cards.

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_  
Branch of Service: ☐ USA ☐ USMC ☐ USAF ☐ USN ☐ USCG ☐ N/A  
Voting member of Paralyzed Veterans? ☐ Yes ☐ No  
Paralyzed Veterans Chapter: \_\_\_\_\_

Have you ever competed in a Paralyzed Veterans shooting event?

☐ Yes ☐ No

Please indicate any equipment needed:

☐ Shotgun Pouch ☐ Earplugs ☐ Safety Glasses

Will you require transportation?\*

☐ Yes ☐ No

\*Transportation requests must go to Lisa Cummings at LisaC@ncpva.org no later than September 1, 2017.

In case of emergency, please contact:

Name: \_\_\_\_\_  
Relationship: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

ATA/PITA/Handicap YDG: \_\_\_\_\_ ATA#: \_\_\_\_\_

If a member of ATA or PITA, please bring your card with you.

Singles Average: \_\_\_\_\_ Doubles Average: \_\_\_\_\_

We will be resquadding for the handicap events. We will honor all requests for squadding for the singles and doubles events that you report here:

Squad members:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Will you be attending the banquet? ☐ Yes ☐ No

Will you be attending the pheasant hunt? ☐ Yes ☐ No

#### TRAPSHOOT OPTIONS

Entry Fee: \$180	\$_____
------------------	---------

#### ALA CARTE OPTIONS

All fees include ammo, no meals

Singles Only: \$60	\$_____
--------------------	---------

Doubles Only: \$60	\$_____
--------------------	---------

Handicap Only: \$60	\$_____
---------------------	---------

#### ADDITIONAL OPTIONS

Tax-deductible donation to North Central Paralyzed Veterans Shooting Sports	\$_____
---	---------

<b>TOTAL</b>	\$_____
--------------	---------